



Admissible Under Rule 21 & also up to
S (7) of W. B. L. R. Act - 1951, duly
stamped under the Indian Stamp Act -
1949 Subsequently amended Schedule

STAMP AFFIXED BY

17/11/96

STAMP OFFICER INDEPENDENT,
CALCUTTA COLLECTORATE

Rs. 23
Rs. 50

A-1633
H-28

Deficit stamp duty of Rs 11760
has been allowed on 28/2/97

Banker's request Bank Draft no. 280902
date 10/11/96

Registrar u/s. 7 (B)
North 24 Parganas, Barasat

Registrar u/s. 7 (B)
North 24 Parganas, Barasat

Registrar u/s. 7 (2)
North 24 Parganas, Barasat

THIS INDENTURE made this 15th day of October

1996 (One thousand Nine hundred Ninety-six) BETWEEN
KUMAR KUMAR

(1) SHRI SAMIR/NASKAR, (2) SHRI MIHIR/NASKAR, (3) SHRI
KUMAR ASHOK/NASKAR, all Sons of SHRI ANIL KUMAR NASKAR, (4)

SRI ANIL KUMAR NASKAR, Son of Late Tarak Chandra Naskar, all

by faith Hindu, by Occupation - Farmer, residing at

Village - Mahish Batan, Police Station - Rajarhat,

District North 24 - Parganas, hereinafter called the

VENDOR (which expression shall unless excluded by

by or repugnant to the subject or context be deemed to

mean and include his heirs, executors, administrators,

representatives and assigns) of the ONE PART :

AND

Deficit Regn. Fee Rs. 2585
has been furnished on 28/2/97

Registrar u/s. 7 (B) contd.2.
North 24 Parganas, Barasat

28/2/97



1-11
 Registrar u/s 7 (2)
 North 24 Parganas, Baranagar
 Banis Kumar Nasikar

Registrar u/s 7 (2)
 North 24 Parganas, Baranagar
 15/10/16

- 1) Banis Kr. Nasikar
- 2) Mihir Kr. Nasikar
- 3) Ashok Kr. Nasikar
- 4) Anil Kr. Nasikar



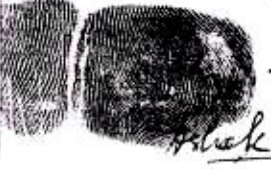
10221

Banis Kumar Nasikar



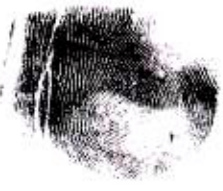
10222

Mihir Kumar Nasikar



10223

Ashok Kumar Nasikar



10224

Anil Kumar Nasikar

No. 10 St. Jarak, Ch. Nasikar
 of Mohial Bathan
 s. Rayachak
 Dist. Nadia
 by Govt. Hindu
 to Profession Farmer

No. 10 St. Mohan Lal Pramanik
 of Naya Pally, Krishnanagar
 P.S. East Bidhanagar
 Dist. Nadia
 by Govt. Hindu
 to Profession

Sudaman Pramanik
 S/o Late Mohan Lal Pramanik
 VITI Naya Pally P.O. Krishnanagar
 P.S. East Bidhanagar.

Registrar u/s 7 (2)
 North 24 Parganas, Baranagar
 15/10/16

SHRI HEMANTA GOSWAMI, son of Sri Nirmal Kumar Goswami by faith Hindu, by Occupation - Service and residing at A-4/7, Karunnamoyee Estate Salt Lake City, Calcutta-700 091 hereinafter called the PURCHASER (which expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include its successors in interest, assigns and nominee or nominees) of the OTHER PART:

W H E R E A S the VENDORS Sri Anil Kumar Naskar acquired certain portion of land (more fully described in the Schedule hereunder written), Partly by inheritance, and partly by his own Purchase from Sri Dharendra Nath Naskar in the year 1972 and Registered in the Office of the Sub-Registrar, Cossipore Dum Dum, 24-Parganas(North), in Book No.1, Volume No. 79, Deed No. 5211.

AND WHEREAS the said VENDORS is the absolute owner and lawfully and rightly seized and possessed of the aforesaid land comprising an area 5 Cottahs 15 Chittacks more or less , in Mouza Mahish Bathan, J.L. No. 18, R.S. R.S. No. 203, Touzi No. 145, C.S. Khatian No. 76, R.S. and L.R. Khatian No.7, C.S.Dag No.253, R.S. and L.R.Dag No. 151, and L.R. Dag No.155 District North 24-Parganas, more fully described in the Schedule hereunder written.

AND WHEREAS the vendors at Sl. No. 1, 2 and 3 jointly Purchased 15 Cattahs of Sali land more or less from Vendor at Sl.No. 4 by Sale Deed No.750/90 of District Registrar Barasat and recorded in Book No.1, Volume No.1, Pages 453 to 460 in Mouza Mahish Bathan, P.S. ~~BAR~~ P.S.



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15/10/56

Rajarhat now Bidhannagar(East) District 24-Parganas appur-
taining to J.L.No. 18, R.S.No.203, Touzi No.145, C.S. Khatian
No.76, R.S. Khatian No.78, C.S.Dag No.253, R.S.Dag No.154,
morefully described in the Schedule below.

AND WHEREAS the said Vendors at Sl.Nos. 1,2 and 3 being
seized and possessed of or otherwise well and sufficiently
entitled to the land absolutely by mutating the said land in
their names and paying taxes thereto in the local Municipality
and B.L.R.Office have been agreed to sell 1(one) Cottah ^(one) ~~(eight)~~
chittacks of land to the Purchase herein from C.S.Dag No.253
and R.S.Dag No.154 under C.S. Khatian No.76 and R.S. Khatian
No.78.

AND WHEREAS the VENDORS has agreed to sell and the
PURCHASER has agreed to Purchase the said Agricultural land,
measuring and area 7 Cottahs more or less in R.S. & L.R.
Khatian No.7, Dag No.253, R.S.&L.R. Dag No.154, Mouza Mahish
Bathan more fully described in the Schedule herein below and
shown in the map hereto annexed at or for the consideration
of Rs.1,50,000/- (Rupees one lac and fifty thousand), only,
free from all encumbrances liens and attachments.

NOW THIS INDENTURE WITNESSETH and it is hereby agreed
by and between the parties that in consideration of the sum
of Rs. 1,50,000.00 (Rupees one lac and fifty thousand) only,
paid by the PURCHASER to the VENDORS as detailed below in
the Memo of Consideration immediately before the execution
of these presents, the receipt whereof the V E N D O R
doth hereby admits and the V E N D O R doth hereby the
V E N D O R doth hereby admits and the V E N D O R doth
hereby grants, sells, transfers, covenants, and assions
unto the PURCHASER, free from all encumbrances whatsoever,
A L L THAT piece and parcel of Agricultural land
measuring about 7(seven) cottahs 0 Chittak in C.S.
Khatian No. 76, R. S. No. 7, L. R. 7, C.S. Dag No. 253

7 more or less



9
15/10 96

R.S. and L.R. Dag No. 154, District North 24-Parganas, more particularly described in the Schedule hereunder written, and delineated and depicted in the Map or Plan hereto annexed, and every part whereof now is, or are, or at any time hereafter butted and bounded, called, known, and numbered described, or distinguished AND ALSO the intangible right of easement in common on the roads path ways, or passages, delineated in the said Map or Plan annexed hereto and coloured 'RED', to pass and repass, without vehicles and animals in along over the said road, way or the passage and passages AND ALSO common right and liberty of laying underground pipe lines for water, sewerage electricity, cooking Gas and Telephone lines, AND ALSO intangible right of easement on the said common roads AND ALL easements appurtenant thereto, or otherwise belonging to, or usually held or enjoyed therewith or reputed to be belonging or appurtenant to the said land, and all estate, right, title, interest, claims, demands, whatsoever of the V E N D O R into and upon the said Plot of land and every part thereof, TO HAVE AND TO HOLD the said land unto and to the use of the PURCHASER absolutely and forever and the VENDOR hereby delivers vacant possession of the same to the PURCHASER and the VENDOR hereby covenants with the PURCHASER that NOTWITHSTANDING any act, deed, or thing by the VENDOR, the VENDOR hath good, right, full power and absolute

Contd....5



Registrar ² N/4 7 (81)
North 24 Parganas

15/10/96

authority to grant, sell, transfer and convey the said land and also the intangible right of easement in common over the roads, pathways, or passage/passages as aforesaid A N D that the said land and his by transferred and conveyed or expressed or intended so to be is free from all encumbrances, liens, charges, attachments or lispendances whatsoever and the PURCHASER shall and will at all times hereafter peaceably and quietly possess and enjoy the said land absolutely and forever and receive rents, issues, and/or profits thereof without any lawful interruption, claim, demand whatsoever from and by the VENDOR, or any person or persons lawfully or equitably claiming through him, or instructions of his predecessor-in-interest, free and clear of all manner or claims, liens, attachments, charges or encumbrances whatsoever made or suffered by the VENDOR or any person or persons lawfully or equitably claiming any interest or estate in the said land A N D the VENDOR, further covenants with the PURCHASER that he the VENDOR at the request and costs of the PURCHASER, their successors/ and assigns, do or execute all such lawful acts, deeds and things whatsoever, for further and more further and more perfectly ensuring the said land and every part thereof U N T O and to the use of the PURCHASER, as may reasonably be required, and the V E N D O R further covenants with the PURCHASER that the VENDOR having other plots is not in a position

contd....6



Registrar
North 24 Parganas
15/10 76

to part with the ORIGINAL Title Deeds relating to the Property hereby transferred and conveyed by the VENDOR, and the VENDOR undertake and assure the PURCHASER that he, the VENDOR shall allow inspection of the ORIGINAL DEEDS to the PURCHASER at any time and place with notice or such inspection, and shall also at the request and costs of the PURCHASER produce the said documents at any time and place as may be required by the PURCHASER harmless, and will at all times hereafter keep the PURCHASER harmless and indemnified against any losses, liens, attachments, charges, encumbrances lispences, claims demands whatsoever in respect of these presents.

THE SCHEDULE ABOVE REFERRED TO:

ALL THAT piece or parcel of Agricultural Land by estimation an area of 7 (Seven) Cottahs ~~30000~~ ~~30000~~, Agricultural Land in Mouza Mahish Batan, J.L. No. 13, Re-Sa No. 203 Touzi No. 145, R. S. Khatian No. 7, L.R. Khatian No. 7, C.S. Khatian No. 76, C.S. Dag No. 253, R.S. and L.R. Dag No. 154, District North 24-Parganas, Calcutta A.D.S.R. Office Bidhan ^{North} _{Bidhan} Nagar, District North 24-Parganas (the yearly Government Rent payable in respect thereof being Rs. /-)

contd...



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15-7-10-96

and delineated in the map or plan annexed hereto and thereon ' BORDERED in 'RED' and the right of common use of the common passage shown in YELLOW on the said plan) and butted and bounded in the following manner.

Land used for Agricultural.

- ON THE NORTH : Part of / Dag No. 155,
- ON THE SOUTH : " Dag No. 154,
- ON THE EAST : " Dag No. 154 ,
- ON THE WEST : 16'ft wide Private Passage.

IN WITNESS WHEREOF the said Parties have hereunto set their respective hands and seals and executed these presents the day month and year First above Written.

SIGNED, SEALED AND DELIVERED

BY THE V E N D O R above-named

in the presence of:-

W I T N E S S E S:

1. Anand a Roychowdhary
Barasat court

2. श्री १३ गुरु
राम - ७२७
राम/राम, रामग्र- १२

- 1. Sanji Kurn Nasker
- 2. Mihir Kurn Nasker
- 3. Ashok Kumar Nasker
- 4. Signature of the Vendor.



Registrar, 9 (2)
North 24 Parramore, Barbados

15/10/76



Registrar v/s. 7 (2)
North 24 Parganas, Barahat
15/10/16

RECEIVED from the within the mentioned
PURCHASER, the within mentioned sum of Rs.1,50,000/-
(Rupees one lakh and fifty thousand) only being the
full Consideration Money as per Memo Below.

MEMO OF CONSIDERATION

We have received a total consideration of Rs.1,50,000/-
(Rupees one lakh fifty thousand) only in the following
manner:

(1) By cheque No. 884862 dt. 18.6.96	Rs.	50,000/-
(2) By cheque No. 884863 dt. 18.6.96	Rs.	50,000/-
(3) By cheque No. 884864 dt. 18.6.96	Rs.	50,000/-
Grand Total	--	Rs. 1,50,000/- =====

(RUPEES ONE LAKH AND FIFTY THOUSAND) ONLY.

WITNESSES:

- | | |
|---|--|
| <p>1. Sarimada Nath
Bramanik
Vill - Nayapali
P.S. Salt Lake</p> <p>2. Ananda Raychoudhary
Barasat Court</p> | <p>1. Samir Kumar Dasgupta</p> <p>2. Mihir Kumar Dasgupta</p> <p>3. Ashok Kumar Dasgupta</p> <p>4. <u>Signature of Vendor</u>
SIGNATURE OF THE VENDOR.</p> |
|---|--|

Typed by:

Swath



15/10/91

34
836
1777
845



Registrar U/s. 7 (2)
North 24 Parganas, Barabati
26.3.97.

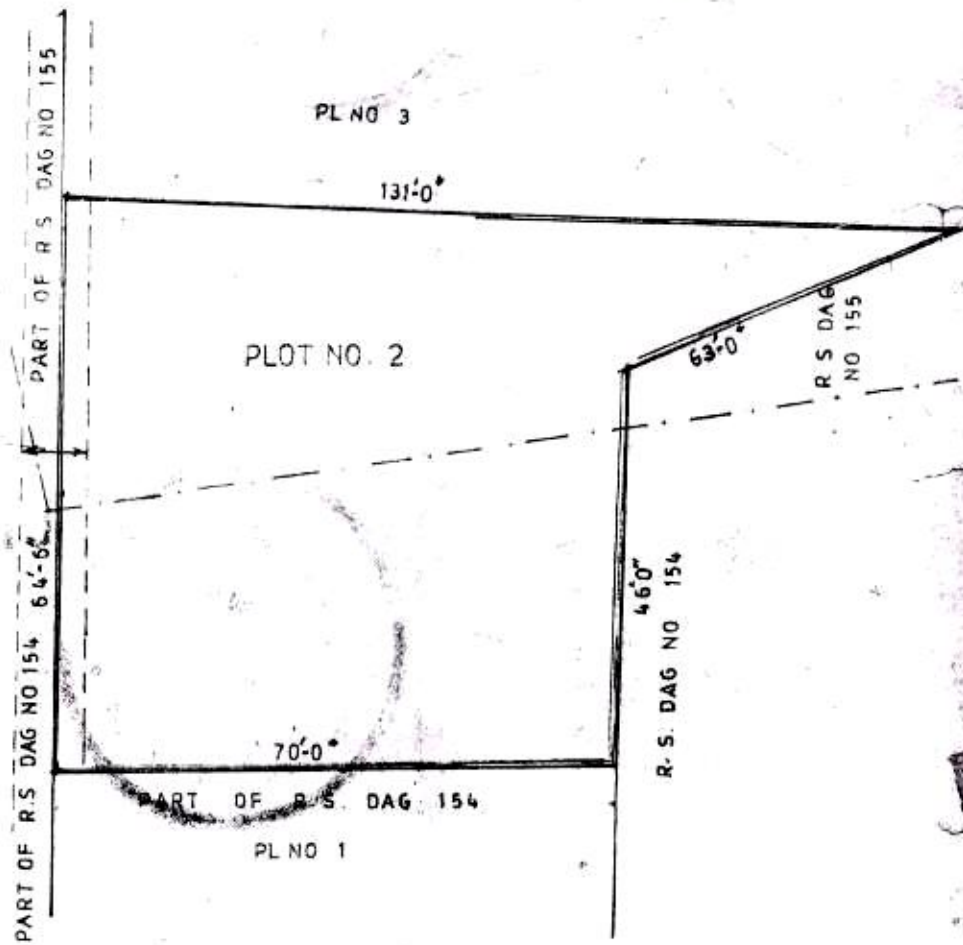
IN PART OF R S DAG NO 154 155 R S KHATIAN NO C S
 253 254 C S KHATIAN NO K 3 KHATIAN NO 7 MOUZA
 HISHBATHAN J L NO 18 RESA NO 203 P S RAJARHAT NOW UNDER
 BIDHAN NAGAR EAST WARD NO 14 DIST NORTH 24 PARGANAS.

<u>PLOT NO</u>	<u>NAME OF VENDOR</u>	<u>DAG NO</u>
2	SRI ANIL NASKAR <i>Anil Kumar Naskar</i>	155
	SRI ANIL NASKAR	154
	SRI SAMIR NASKAR - <i>Samir Kumar Naskar</i>	
	SRI MIHIR NASKAR <i>Mihir Kumar Naskar</i>	
	SRI ASHOK NASKAR <i>Ashok Kumar Naskar</i>	

NAME OF VENDEE HEMANTO GOSWAMI.

LAND AREA 7 KA CHOSQF

SCALE 20' = 1"



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North 24 Parganas, Barasat.

15/10/1977

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Volume 34
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Serial 91

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Registrar u/s 7 (2)
North 24 Parganas, Barasat.

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